



**SUMMER VALLEY SCHOOL**  
**Mandatory Public Disclosure Appendix IX**

**A. GENERAL INFORMATION:0**

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Summer Valley School
2	AFFILIATION NO.	2133094
3	SCHOOL CODE	81944
4	COMPLETE ADDRESS WITH PIN CODE	Summer Valley School, Agwanpur bypass, Kanth Road, Moradabad 244001
5	PRINCIPAL NAME & QUALIFICATION	MS. Vishal Upadhyay M.Sc Bed
6	SCHOOL EMAIL ID	<a href="mailto:info@summervalleyschoolmoradabad.com">info@summervalleyschoolmoradabad.com</a>
7	CONTACT DETAILS	+91-9557557292

**RESULT CLASS: X**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2020-21	8	8	100	--

**Fees Structure for the session 2021-22**

SR. NO	Class	Fee
1	LKG and UKG	4300 per month
2	Grade I to V	4500 per month
3	Grade VI to VIII	4700 per month
4	Grade IX to X	4900 per month
5	Grade XI	6000 per month

## Documents and Information

SR. NO	Documents and Information	Documents
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View Document</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View Document</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View Document</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View Document</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View Document</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View Document</a>
7	Water cert and health and sanitization cert	<a href="#">View Document</a>

## List of School Management Committee

SR. NO	Name	Designation in SMC
1	Dr. DP Manchanda	Chairman
2	Mr. Ashok Wasu	Member
3	Mr. Karan Manchanda	Member
4	Mr. Vishal Upadhyay	Secretary
5	Mrs. Shyamli Puri	Member
6	Mr. Bharat Khetrpal	Member
7	Mr. Ritesh Tondan	Member

## D: STAFF (TEACHING)

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	29
	# PGT	14
	# TGT	7
	# PRT	8
3	TEACHERS SECTION RATIO	1:30

## E: SCHOOL INFRASTRUCTURE:

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)</b>	<b>18000 SQ. MTR.</b>
<b>2</b>	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)</b>	<b>21 x 396 SQ. MTR.</b>
<b>3</b>	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)</b>	<b>10 x 792 SQ. MTR.</b>
<b>4</b>	<b>INTERNET FACILITY ( Y / N)</b>	<b>YES</b>
<b>5</b>	<b>NO. OF GIRLS TOILETS</b>	<b>10</b>
<b>6</b>	<b>NO. OF BOYS TOILETS</b>	<b>10</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<b>NA</b>